

**CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS  
RIGHT OF WAY DESIGN  
LEGAL DESCRIPTION**

A.P.N. 139-28, 139-29, 139-33

Reference: 1368:1327639 (1981); 911106:00082; 940330:02224;  
980602:02304;  
File 36 of Parcel Maps, Page 81;  
File 46 of Parcel Maps, Page 99;  
File 60 of Parcel Maps, Page 68;  
File 69 of Parcel Maps, Page 28  
File 79 of Parcel Maps, Page 21;  
Book 9 of Plats, Page 51; Book 29 of Plats, Page 41;  
Book 30 of Plats, Page 88; Book 52 of Plats, Page 62;

Vesting: Various

Section: SEC 28, SEC 29 & SEC 33, T20S, R61E, MDM

Street/Subdivision: CITY OF LAS VEGAS AMENDED REDEVELOPMENT  
EXPANSION AREA A / WASHINGTON AVENUE  
TO ALTA DRIVE, I-15 TO RANCHO DRIVE  
(REVISED 02/06)

W.A. No. P21100

Cogo: n/a

|           |    |         |     |          |          |           |          |
|-----------|----|---------|-----|----------|----------|-----------|----------|
| Requested | eb | Written | byu | Checked  | nw       | Proofread | nw/byu   |
|           |    |         |     | 02-08-06 | 02-13-06 |           | 02-13-06 |

Those portions of Section 28, Section 29, and Section 33, all in Township 20 South, Range 61 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, described below:

BEGINNING at the northwest corner of the Southwest Quarter (SW 1/4) of said Section 28, also being the centerline intersection of WASHINGTON AVENUE and TONOPAH DRIVE; thence east along the north line the Southwest Quarter (SW 1/4) of said Section 28 and east along the centerline of WASHINGTON AVENUE to the northeast corner of the Southwest Quarter (SW 1/4) of said Section 28 and to the west right-of-way line of MARTIN LUTHER KING BOULEVARD; thence south along the east line of the Southwest Quarter (SW 1/4) of said Section 28 and south along

the westerly line of MARTIN LUTHER KING BOULEVARD to the southeast

No. 06-02-03

Page 2

corner of the Southwest Quarter (SW 1/4) of said Section 28, also being the northwest corner of the Northeast Quarter (NE 1/4) of said Section 33, also being a point on the westerly projection of the centerline of MINERAL AVENUE; thence east along the north line of the Northeast Quarter (NE 1/4) of said Section 33 and east along the westerly projection of said MINERAL AVENUE centerline to the northerly projection of the west line of Parcel 1 as shown in File 36 of Parcel Maps, Page 81 of Clark County, Nevada Records; thence along the west line of said PARCEL 1 and the southerly projection thereof to the south line of PARCEL 1 as shown in File 60 of Parcel Maps, Page 68 of Clark County, Nevada Records; thence southwesterly along a straight line to the northeast corner of PARCEL 1 as described by that GRANT, BARGAIN, AND SALE DEED, recorded March 30, 1994 in Book 940330 as Instrument Number 02224; thence southerly along the east line of said Book 940330, Instrument Number 02224 parcel to the southwest corner of that parcel of land described by GRANT, BARGAIN, SALE DEED, recorded November 6, 1991 in Book 911106 as Instrument Number 00082; thence easterly along the south line of said Book 911106, Instrument Number 00082 parcel to the westerly right-of-way line of INTERSTATE FREEWAY 15 (I-15); thence southwesterly along said westerly right-of-way line to the north right-of-way line of BONNEVILLE AVENUE; thence westerly along the north right-of-way line of said BONNEVILLE AVENUE to the north right-of-way line of ALTA DRIVE; thence along the north line of said ALTA DRIVE to the southeast corner of LOT 2 as shown in File 79 of Parcel Maps, Page 21 of Clark County, Nevada Records; thence northerly along the east line of said LOT 2 to the northeast corner thereof; thence westerly along the north line of said LOT 2 to the northwest corner of said LOT 2 and to the westerly line of said File 79 of Parcel Maps, Page 21; thence northerly, easterly, and northerly along said westerly line to the south line of the Parcel Map in File

46 of Parcel Maps, Page 99 of Clark County, Nevada Records;  
thence westerly along the south line of said File 46 of Parcel  
Maps, Page 99 to the centerline of SHADOW LANE; thence 200 feet  
northerly along said SHADOW LANE centerline; thence easterly  
140 feet to the

No. 06-02-03

Page 3

west line of said File 46 of Parcel Maps, Page 99; thence north  
along said west line to the centerline of MESQUITE AVENUE and to  
the southeast corner of TWIN LAKES VILLAGE UNIT No. 11 as filed  
in Book 9 of Plats, Page 51 of Clark County, Nevada Records;  
thence northerly along the easterly line of said TWIN LAKES  
VILLAGE UNIT No. 11 to the southerly right-of-way line of US-95;  
thence westerly along the southerly line of said US 95 to the  
northeasterly line of RANCHO DRIVE; thence northwesterly along  
the northeasterly line of said RANCHO DRIVE to the northerly  
line of said US-95; thence east along the northerly line of  
said US-95 to the southwest corner of BONANZA PARK as filed in  
Book 29 of Plats, Page 41 of Clark County, Nevada Records;  
thence north along the west line and the northerly projection  
thereof of said BONANZA PARK to the centerline of BONANZA ROAD;  
thence north along the southerly projection of the east line of  
that parcel of land described by DEED recorded June 2, 1998 in  
Book 980602 as Instrument Number 02304; thence north along said  
southerly projection and along the east line of said Book  
980602, Instrument Number 02304 parcel to the northeast corner  
thereof; thence west along said north line to the east line of  
DIKE LANE; thence north along the east line of said DIKE LANE  
to the southwest corner of SUNSHINE VILLAGE as filed in Book 30  
of Plats, Page 88 of Clark County, Nevada Records; thence  
counter-clockwise along the boundary of said SUNSHINE VILLAGE to  
the northeast corner of said SUNSHINE VILLAGE; thence north to  
the southwest corner of SLEEPY HOLLOW TOWNHOMES as filed in Book  
81 of Plats, Page 79 of Clark County, Nevada Records; thence  
east along the south line and the easterly projection thereof,  
of said SLEEPY HOLLOW TOWNHOMES to the centerline of TONOPAH  
DRIVE; thence north along the centerline of TONOPAH DRIVE to  
the POINT OF BEGINNING.

EXCEPT THEREFROM the tax assessor's parcel 139-28-303-004, and further excepting LOT B as shown by map thereof in File 69 of Parcel Maps, Page 28 of Clark County, Nevada Records, with total area of 394,954 square feet.

No. 06-02-03

Page 4

The above-described parcel of land contains a net area of 10,632,826 square feet, or 244.096 acres, more or less.

This land description has been prepared for the sole purpose of executing an amendment to the boundaries of the City of Las Vegas Redevelopment Area. This land description shall not be used for any other purpose without the express approval of the Right-of-Way Section of Department of Public Works, City of Las Vegas.